

BECOMING THE LIGHT

Chijoke Nwauche

Praise the Lord. Lord we bless You again for this opportunity. Lord we bless You, for it is a great privilege to be named after You. We bless You for what You are doing. We just say we are Your unprofitable servants. We ask that You have mercy upon us this evening. We ask that the heavens would open. We ask that the breath of Jehovah might come afresh upon us. You that created that soul, that living soul out of Adam, Lord that You might do a fresh work, to do something new within our being, within our soul. Father give us hearing ears, circumcise our hearts and that the entrance of your Word will bring Light (Psalm 119:130). We just bless You and glorify Your name. In the name of Jesus. Amen.

Actually I had not intended to have to come up here again, but in the course of Brother Campbell's ministry this morning, there was something that he touched that got me excited. I should have really kept quiet, but I got talking about it and then... I am sure that there are other people who also have a burden to share. But he touched on something that the Lord has been showing and speaking to me about. Well I felt that maybe it was something in the course of the

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meetings, something that was important for us to be able to consider and receive.

He talked of a runner, someone who had the light. As he continued to run he didn't see the torch anymore, because the runner became the torch. Amen. That is a subject that the Lord has spoken so much to me. At one time I was beginning to wonder if I was receiving false doctrine, if I was hearing voices. So it was very comforting to hear it from someone much more senior and much more expected. So I received an encouragement that I was not hearing something that was not of the Lord.

The truth of the matter brethren, is the scripture says in Corinthians that **...eye hath not seen, nor ear heard....the things which God hath prepared (planned) for them (us) that love him** (1 Corinthians 2:9). It is very difficult to actually put into words, but the reality of it is true.

If you imagine that you go 10,000 feet above Mahomet if you are on a plane. Let's say 20,000 or 30,000 feet, you won't see any houses, you will probably see them as small specks. If you imagine that you go over it, of course at 200,000 feet you won't be seeing anything. If you go still further, then you will wonder, "How big God is?" Then how He will condescend to be able to deal with us. But the reality of that is that God has chosen to be able to minister to us. I just want us to look at the scriptures, it will make it easier. I don't intend to take much time.

I am looking at Mark Chapter 9, verse 1, reading: **And he (Jesus) said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen**

If you are a woman wearing men's clothes, sorry, don't wear men's clothes. If you are a woman, do not wear men's clothes. Don't even allow your small children to do so, because when you do that you initiate them to rebellion. That spirit will attack them. So it goes on and on and on. So these are practical ways of changing. We must change. Anything that is darkness, we remove it.

Like Brother Mark was telling us, he said, "There should be a willingness in us to do the will of God."

David said, "If there is no willingness in me then I go to God and say **create in me** a willing heart (Psalm 51:10). It is an offering and then God will hear you and begin to help you.

So there are practical things that we have to do and the major form of it is worship, giving up, you know, offering ourselves to God. When we do that, then Light comes to us. God will be able to bring Light to us and the change will begin to take place in our lives. Praise the Lord.



the kingdom of God come with power. ²And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was ("metamorphoo"-sed or) **transfigured before them.**

Verse 3 is where I am just hoping that the Lord would help us to be able to get a breakthrough this night. He says: **³And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.** Verse 5 is for our comfort: **⁵And Peter answered and said to Jesus, Master, it is good for us to be here:...** He didn't say it was bad, he said it was good. In other words he was saying that this was something that he could experience, something that he experienced. Hallelujah.

You know that when God told me that we are Sadducees, He said that we are afraid of spirits. God said we are afraid of spirits, but we walk in the spirit. When you use your cell phone you are actually dealing with spiritual principles and we are not afraid to use phones. You know you are talking into a machine and you would analyze the basis on the wave length, principles of light. Isn't that so? You use microwaves, all those things, everything we do is based on light.

Yet when God tells us that we are going to be changed into light, we are afraid. We don't want to talk about it. So I don't know if we can talk about it this night? Amen. What, no answer. Can we talk about light this night? Because it is something that you use, I mean today you used light, you are walking in light, you know. Your whole life is based on light. Okay. If we can accept that, let's start from the beginning.

The scripture says: **Let us make man in our** (own) **image, after our** (own) **likeness...** (Genesis 1:26). So what is God's image and likeness? It is light. Isn't that so? God's image and likeness is the nature of Light. I know when we talk about light you probably think of – you see this light? The Bible says that **He that saith he is in the light, and hateth his brother, is in darkness even until now** (1 John 2:9). So he is not walking in light. So to love your brother is to walk in light. Hallelujah.

The Bible says, **Thou** (God) **lovest righteousness, and hatest wickedness:...** (Psalm 45:7). So when God talks about light and the things He is speaking of and the vision that He is showing, He is speaking of practical things; that He wants us to walk in the light. Adam walked with God. When Adam sinned, he didn't fall from the sky, he was still at the same place. Hallelujah. But it says, to keep him out of the garden, so Adam descended to a lower realm of life, which realm we have known and we are all tired and all exhausted and Paul said that we groan that we will be restored back to our home.

So God is speaking of a Jubilee and He is saying that **the land shall not be sold forever**, meaning that we will not always continue to dwell as strangers in this realm of life (Leviticus 25:23). Because in this realm of life, the truth of the matter is that we are strangers. God didn't make us to be who we are, what we are doing now. So as far as God is concerned, we are strangers, we are not really functioning in the way He would want us to function.

So this is a temporary arrangement and as far as God is concerned, it cannot be regular. He is not going

Parade. Now it is no longer Gay Parade, now it is Gay Pride Parade. It is now Pride Parade and it is becoming more bold and nobody hides his face. What do you think is going on? Brethren, we need to rise up.

The type of dresses we wear are important. The type of dress you wear is important. It is a signal. It is an aroma that you are sending forth to the spirits. There is a dressing that is born out of, it is supposed to indicate rebellion. You wear the earring on the left ear it is showing that you are against the norm, that you are going against the normal order. It is a manifestation of the spirit of rebellion. Hallelujah. Then it goes down and down and down.

So you cannot say, "Don't preach clothesline."

We must touch it. Men's clothes must be men's clothes. The clothes for men must be for men. Then the clothes for women must be for women. Hallelujah. It is part of the Light.

If I give an allowance to say, "It doesn't matter."

It says that **A little leaven leaveneth the whole lump** (Galatians 5:9). You see it brings a block in the ability to walk in the Light, because I am allowing darkness to dull my senses. That is what I am talking about it. So if something is darkness, then reject it.

It says that the priest will have the discernment to reject the evil and accept the light (1 Peter 3:11). What is happening to the church is that the Devil has very gradually dulled our senses. He was been introducing this – we accept it; he introduces this – we accept it; and he will not tell us where he is going with it. Now it is becoming almost too late. So brethren, **a little leaven leaveneth the whole lump**.

The soft one, the very open one, you know, every culture of the world is that of pleasure. Sexuality, it is a worship of Baal. That is what is being enthroned. Now you have to permit me. It is very difficult with the brethren, because when you are talking about it, like somebody was apologizing for not preaching clothes. You don't preach clothesline or something, because it is a "no-go" area to preach clothesline. But please, may I tell you that what you wear is worship. The dress you wear is worship. The dress you wear, it is worship. What you do to your hair can be worship.

When we went to Hungary we saw the skinheads, they shaved their hair. It is a dedication. Do you know another man who was dedicated with his hair? His name is Samson, as a Nazarite you must be careful what happens to your hair. Hallelujah. Say "amen" now.

"Amen."

Hallelujah. Worship means submission to a spirit, that is nothing more. Submit to a spirit and you give life to that spirit. That is what it is.

Somebody said, "Be careful, you must ask the 'Why?' When you buy a product, 'Why?' 'How?' 'Who?'"

Hallelujah.

"If you don't do it and you follow then, you join the multitude to commit sin."

They call it second liability, or whatever they call it. You are not there directly, but you are a partaker of other men's rebellion. They not only hate God, but they rejoice in those who hate God. Hallelujah.

The gay people, the Gay Parade before used to be very subtle, they covered their faces. Isn't that so? Gay

to make it permanent. So I am trying to bring out the fact that the nature of God, the likeness of God is LIGHT. I don't know any young man here who will marry a wife that he is not compatible with: that is not of the same lighting; the same nature; you will not be able to fellowship with; you will not be able to talk with; you will not feel at home with. Isn't that so?

I teach, if you will pardon me. I said to my children and a number of the brethren, I said:

"The basis for marriage is not love. It isn't, because you can love anything. The basis of marriage is God, in the sense of: What has God said to you? What is the Word of God to you regarding who God wants you to marry?"

I tell them number two: "That the person you marry must love God more than you."

That is the second law. Then the third law is being compatible.

1. Basis for marriage is God
2. Person must love God more than you
3. Being compatible

Then Love can follow. Love builds on those foundations. If those laws are not there it cannot stand. What am I saying? We cannot talk of being married to Christ when we are not ready to become, put on His nature. It says, ***Can two walk together, except they be agreed?*** (Amos 3:3).

So if you look at that scripture in Genesis 3:8 it says that God was talking with Adam ***in the garden in the cool of the day.*** I am sorry. The English men were terrified. They could not take in the reality of that Word. It was not possible. Because the Hebrew word

says <ruwach>, the Hebrew word is <ruwach> and every Bible student, those who taught me, who are here today, they know what that means. It is the realm of light. That garden when they say he was talking with God – Adam was walking in the realm of light.

As God said, “Fine, the Chapter in 1 John 1:7 says, ***If we walk in the light, as he is in the light,*** (What happens?) ***we have fellowship...*** (Where? In the light.) So God is bringing a people to the place of the realm of light. When it talks about the realm of light, we are not speaking of Christian Science, or amok, or in your disorder, metaphysical things. He is speaking of a reality of life. He is speaking of a relationship with God. I just want us to look at:

“HOW CAN WE BE TRANSFORMED?”

What is the process of this change that we have been talking about in this conference? How does this change come about? You know, because we have to bring it down to practical things so that we can benefit from it.

Another scripture I want to share quickly, I want to draw attention to is in Ezekiel. I have mentioned it before, but we will just read it very quickly. Ezekiel Chapter 1, verse 10 to 14. It says:

¹⁰As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side; and they four had the face of an ox on the left side; they four also had the face of an eagle. ¹²And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. ¹³As for the likeness of the living creatures, their appearance was like

darkness will begin to flee. The Bible says ***That*** (He) ***was the true Light, which lighteth every man that cometh into the world*** (John 1:9). We are here to receive Light brethren. We are here to be Lightened. When you go to fellowship you are going to receive Light and the darkness is fleeing away. Hallelujah.

So He is saying that we are being ...***changed ...from glory to glory*** (2 Corinthians 3:18). Light is not a strange nature to us. It is our nature, it is our inheritance and He is bringing us back to that place. But first of all I must offer my soul.

I must say to God, “I want to change.”

You know you can love darkness, you can love anger, when you get angry you feel good. When you say evil against someone you feel good. I used to feel these sometimes. It is a nature of darkness. There are other things that we do that we feel good in it. But God is saying that He is going to change those natures. For God to change you, you must release it to God. Hallelujah.

Let me say something, please permit me. The Bible says that in the resurrection we shall be like angels and we will not need to marry. ***For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven*** (Matthew 22:30). Hallelujah. Say “amen” now.

“Amen.”

I quarreled with God and I don’t like that at all.

I said, “How can you say we’re not getting married?”

Brethren, the world worships sex. The world, they worship sex. Everything now is tied up to sexuality.

moon, they speak of different degrees of light that we are to have. It says **...the Sun of righteousness** (will do what?) **arise...** within you (Malachi 4:2). It means that the Son within you that will rise. There is a nature of Light that is coming forth in us.

He said that when that man was transfigured his raiment became like the morning sun (Matthew 17:2). Where did it come from? It came from within and Peter walked into it. Brethren, there is a nature of the Son in you. That seed that you received is the nature of the Son, a nature of brightness. The Bible says that: **The light shineth in darkness; and the darkness comprehended it not** (could not hold it back) (John 1:5). There is Light in us and it is arising brethren.

God is saying that that is what the revelation showed, as we continue to press on in God we are going to be changed. We will no longer love darkness. Hallelujah. Brother Cec gave us a rule.

“If you hear something, call that brother.” Say, “Brother so and so said so and so. Isn’t that so?”

That is the nature of Light. That is even going very far between husband and wife, we need to sort out the grudges. We need to release one another, between father and son, son and father. Brethren, he said that is how to walk in the Light. Hallelujah. Say “amen” brethren.

“Amen.”

That is the nature of Light.

It is not very far.

God is saying, “Let’s walk in the Light.”

When we love Light, Light will come to us. There will be Light in our fellowship. You know, the

burning coals of fire, and like the appearance of lamps: (Brother Mark was talking about that yesterday.) **it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.** ¹⁴**And the living creatures ran and returned as the appearance of a flash of lightning.** They are shines from God.

God doesn’t have a problem with them: Iraq and Iran; the Hollywood movement; the gay movement; all those people. Those are not God’s problems. Because the power that is resident within one believer and the power that is resident in the church will sort that out very quickly. But first of all the church must realize that there is a place reserved for us, that we cannot be fighting this war with carnal weapons. That is the thing that God wants to address.

The point being that the nature being spoken of is a nature of Light. I mean, consider you mind. You are here and you can go to anywhere you want in the world and come back within one minute in the activity of your mind. That is what He is talking of.

Now they make cell phones. The cell phones are making next are the phones which you don’t even need to touch, as you think in your mind it will dial. Isn’t that so? Sorry, isn’t the Isis telephone here? The phone, the next generation of phones now are the phone that will be operated by the mind. You don’t need to touch anything. As you think you want to dial it will dial for you. Yes.

They already have, don’t they have such airplanes? So the world is moving into the spirit, but the church is moving down.

You say, “There is no way.”

So God is doing that to tell us that we are sleeping, because God made us to operate in a realm that the world cannot touch. But for long, we have not gone that way because we are afraid of spirits. Hallelujah.

So this is here. Let's go quickly to Revelation Chapter 12, we will see another scripture. Revelation 12:1: ***And there appeared a great wonder in heaven...*** Of course Brother Cec taught us very well what the heavens are, so we know we are not looking at or talking about the physical realms of the heavens. This has to be another realm of heaven and obviously we know it is a realm of heaven within man. As I was trying to say yesterday, the soul of man has two natures: the heavenly nature and the earthly nature. Because those are the two companies that make up the soul. The soul can express itself. The soul of man is the only unique creation in the whole universe that can relate to the earth and relate to the heavens at the same time. It can draw life from the heaven and it can also draw life from the earth.

For so long we have thought, or the Devil has made us believe that our sustenance, our life, the whole thing is tied down with the earthly expression of your soul. That is a result of 6,000 years of slavery, of servitude. It says that, "On the day of atonement no man will be allowed to do servile work" (Leviticus 23:34; Numbers 29:35;).

So brethren, we have been asked to move forward. We have to move. This is not something, we are not pointing fingers here.

We are not to say, "Well it is my brother, or it is that."

Hallelujah. So if you are there and you couldn't solve a problem, then it is time to pray. So just reduce the standard, it is time to pray.

God is saying, "Reduce the standard that you judge your brethren with."

So we need to touch, it says, Gold will touch gold. We need to touch one another and feel ourselves in the Spirit. Hallelujah. It says, forgive one another. Amen. That is walking in the Light.

To close, I have almost said this. The final thing of change is that the soul must be offered. What do I mean? The life that we have is the life of the first Adam. We have rights to certain things. We have rights to certain things. We must surrender those rights. We have rights.

"It is my right to defend my right."

"It is my right..."

I have a friend that is a lawyer, he will tell you the rights of the individual. It is my right. But you see, if we want to move on to another dimension, remember, we are in a realm, we are in a specific dimension and lest you forget, we are in the heavens. That is why in this room we have been moving around the sun and we have been rotating in our own axis. We are not people of the earth. We belong to the heavens. The earth is a heavenly body. Isn't that so brethren? Say "amen" now.

"Amen."

The earth is a heavenly body moving in the midst of the stars. So it says, ***...the righteous (shall) shine forth as the sun in the kingdom of their Father...*** (Matthew 13:43). The nature of the stars and the

They will be praying, "Lord, have mercy."

Hallelujah.

"Lord, have mercy."

That is the only thing that they can do is to ask God to intervene. Hallelujah.

"God bring covering."

If God has mercy then God maybe might protect, might bring you back. I am saying brethren, if in your heart you have strayed, make amends and come back. If not, it is going to be destruction. The only place of safety is the body.

No, I am not perfect. I am not perfect.

I may ask you, "Are you perfect?"

How do you expect a perfect house fellowship? You are not perfect, but you expect your brother to be perfect. Hallelujah. Say "amen".

"Amen."

I am not perfect, but I expect perfection from my brethren. Hallelujah. Amen.

Okay, let me say something else.

They say, "I am not perfect, but I expect perfect ministry in the body."

The question is, God asked me, "Are you in the fellowship?"

"Yes."

"You that are perfect, you did not affect the flavor of the fellowship. Because if you had life and another person had life, your life should have affected every other person."

We are beyond that. Those are mundane issues. **WE ARE LOOKING AT THE ISSUES OF THE KINGDOM.** We are talking about the bride, the Lamb's wife. He is waiting, we sang that song, He is waiting for His bride. Where is He waiting for His bride? In the realm of the heavens. That is where He says, ***Then we...shall be caught up together with them in the clouds, to meet the Lord in the air...*** (1 Thessalonians 4:17). We will be caught up to meet Him in the air in the clouds. That is a realm of the heavens.

Now we are not going to get into the heavens by getting into the airplane and flying away. We are going to go to the heavens while in Mahomet, but our mind will no longer operate on the carnal level. We no longer can draw life from the earthly realm. Hallelujah. My joy is not going to be defined by the type of television program I watch. You know, it is not going to be tied down by all of these things that we feed from, because we feed from these things.

You know, when you eat food, what really happens to you? Have you thought of it? You just take some sticks, some bushes, I'm sorry. Have you ever thought of it? You put it in your mouth and you are happy? What is going on with you? It is your mind. Your mind is feeding on those things. You are getting pleasure, of course, when you eat those things, I know that. But the reality is that there is pleasure.

It mentions it in Ivan Pavlov's experiment. You know, he related the hunger in the dog to what is happening in his mind. Isn't that so? So really, what is being ministered to us is mind. Hallelujah. Amen.

Now in this place it says: ***And there appeared (was) a great wonder in heaven; a woman clothed***

with the sun, and the moon under her feet, and upon her head a crown of twelve stars: ²And she being with child cried, travailing in birth, and pained to be delivered. ³And there appeared another wonder in heaven; and behold a great red dragon, having ... and so on (Revelation 12).

It is actually verse 1 that I am translating. It says ***a woman clothed with the sun.***

Can you just touch on that word clothed – <periballo>, it says to: throw around; (very particularly look at the word), to invest; and it says to array; to cast about; to clothe; to put on. But we want to talk about and pay attention to the word “invest”. How do you invest in something? If you invest something, or if you are invested by a substance, what that means is that that substance has permeated your being. Hallelujah.

God is saying that there is a church who’s nature is going to be invested with light, with the nature of light. God is saying a church whose clothing will be light. But that is the church that we look down on. Isn’t that so? We are the manchild. Isn’t that so? Hallelujah. Isn’t that so, we say we are the manchild, you know, so the church, the woman was pregnant and brought forth the manchild. That is true.

But the truth of the matter brethren, which is the challenging part, is that the church that is going to bring forth the manchild must be of a certain quality. That is the danger we are all in. So the church that is going to bring forth this overcoming church, this manchild is also in that church. Isn’t that so? It is a church that is going to overcome, that is going to rule and have dominion over the nations and all the things

The Bible says that the avenger of blood is at the gate, if you walk out of that city of refuge he can do whatever he wants to do. But as long as you are inside that city of refuge the avenger of blood cannot touch you, because the high priest is alive. It is the priority of the high priest to cover all that are under His shadow. So the local fellowship is the expression of Christ, because it says in the time of Noah they ran into the ark. The ark was the expression: thirty cubits; fifty cubits; and three hundred cubits. That is saying that this is the ark. That ark is the local fellowship, the brethren. If we break through fellowship, whatever it is, then there is no covering, so we walk out of fellowship. You know, you quarrel and you leave fellowship, that is what the Devil wanted you to do anyway so that he can have the ability to touch you. So in the body we see all kinds of things happening because we are walking out of fellowship.

Now you can be physically in fellowship and be out of fellowship - that is physically you are detached. Your brethren can’t touch you. You know when your brother is in fellowship you can touch him. Amen. You can touch your brother. If your brother is cut off from you you can’t feel him, he is there but you can’t feel him. Can your brethren feel you? If your brethren can’t feel you then you are in serious trouble because that means that you are out of fellowship and you are out of covering and the avenger of blood has a right over you.

But God says that those who are spiritual will enter the ambulance and will wait for you in the hospital. Those that are spiritual will enter the ambulance and will go and wait for you at the hospital.

the day of the Lord. Revelation 20:1-2; says that one angel came and bound – who is the angel? It is the corporate body of Christ.

HOW CAN YOU BIND A SPIRIT YOU ARE AFRAID OF?

HOW CAN YOU BIND A SPIRIT YOU ARE RUNNING FROM?

HOW CAN YOU BIND A SPIRIT YOU ARE SUBMITTING TO?

HOW CAN YOU BIND A SPIRIT YOU HAVE AUTHORITY OVER AND YOU HAVE SUBMITTED TO?

Hallelujah. So the truth of the matter brethren, is that the Spirit of God that is being sent to us is to switch on the Light within us. The soul of man was darkened, it became a dark region. It is like you are driving into a city where everything, all the lights are gone off. When you begin to switch on the Light turns on. The Light of the soul is the Holy Ghost. The Light of the soul is also brought by the blood. It says, ***The life of the flesh is in the blood...*** (Leviticus 17:11). The Life of Jesus was in that blood, so at it comes to us it is bringing Life and healing and deliverance and so on. But you see, we cannot have that blood working when we are not under the blood. We must be under the covering of the blood.

The covering of the blood is the local fellowship. The covering of the blood that God has given you are your brethren. The Bible says this is a city of refuge. Now a city of refuge: is not a man's house; it is not house fellowship; it is the expression of the body of Christ in the locality; that is the city of refuge that He has made for you.

going on. Now that church must be brought forth by a church of light. The question is, as we are in this room, (or even if you cast your mind about it), are we anywhere near that sort of expression?

The truth of the matter is that we are heading for midnight and at midnight, whether you like it or not, the church must have in itself the capacity to break through. Because midnight means there is going to be war.

Now the principles of midnight, they work two ways. If God is releasing His sons, He must also release the sons of darkness. The sons of darkness must also come into fullness at the time when the sons of God are also coming into fullness. So if the people of God slow down, or are dragging their feet, as it is happening with us, that means something will have to happen. God will allow some trouble to come to us. There are things, you know, some shakings that will happen to us if He will visit us in His mercy, He will allow those things to happen to us to quicken us.

But brethren, there is an expectation of God of us according to His program and the people of God must come to the place of light. We have seen the scriptures saying about <metamorphoo> and we know that speaks of a change (Mark 9:2). But it is a change that is of God, it is a change that is worked by the Holy Ghost.

Now there is a common saying in fellowship, people say, "I've heard so much. We don't want to hear again."

Hallelujah. Well the scripture says, ***The entrance of thy (God's) words giveth light...*** (Psalm 119:130). It bringeth light and I wish I could even hear more.

Now the truth of the matter is that we don't know what we worship. That is why they say, **Ye worship ye know not what:** (but) **we know what we worship...** (John 4:22). If you know what you are doing you will be seeking to hear the voice of the Son of Man, because when the voice of the Son of Man comes He says, every man that is in the grave will be changed. The instrument of change brethren, is the seventh trumpet, it is a message. Hallelujah. It says: **...for the trumpet shall sound, and the dead shall be raised incorruptible...** (1 Corinthians 15:52).

I'm telling you, you are not what you were when you came in here Friday. Spirits have been cast out. Well I don't know how you take that. I'm not afraid because I know spirits dwell in here. It is not derogatory, because they say it is their house. Hallelujah.

Now is you go to Revelation 12, what did He say happened? Someone was talking about it, that the Devil knows **...that he hath but a short time** (verse 12). But **...he was cast out into the earth...** (verse 9). That is why it is dangerous to be on the earth, because the Devil is coming with fury. Hallelujah. Because he know he has a short time. So when there is a true ministry of the Lord, when there is a voice of the Son of Man going forth, all that hear that Word and receive it will be changed.

So the instrument of change, this light He spoke of, the instrument of that change is the instrument of the message, the trumpet. Now when you say the seventh trumpet, someone is saying:

"Oh is this brother saying he is the seventh trumpet?"

says that when I see the blood, when those spirits saw that blood in Egypt, they ran, they could not. How much more...

God showed it to me. If the blood of bulls and goats touch the altar the altar became holy. So the fact that a man could die because he transgressed, the blood of bulls and goats and it says, **how much more shall the blood of Christ** (Jesus)... (Hebrews 9:14).

The thing is that we are in deception and our hearts are dulled that we believe that we are not empowered. But brethren, that is changing. It is changing. It is changing, because we know in Whom we have believed and we are rising to the power. It says that you may know their power to usward. There is power in the blood. There is power in the church. He has given us the authority and we are to rule, to shepherd the nations and we must start practicing brethren. We will practice in America. I will practice in Nigeria. We will practice on Africa. Hallelujah. We will reconstruct the earth.

Africa is being visited again. I know. We have gone to at least ten countries now and I can tell you, there is no African country that we have gone to that is not making the turn because of Light.

You know the only way to restore the earth is to bind the Devil. Now UN says the floodmen build roads. We train them and teach them in the sex. Now that's not the way. The way is to bind the spirit and to release man.

Now if we believe what we preach then as the darkness is coming, we must be arising to judge the darkness and that is how we are going to bring forth

complaining, you are disarmed, you are not using your weapons. Because if you are sensitive and you begin to pray.

The Bible says that there will be earthquakes, lightnings. Where are the lightnings coming from? From you! The earthquakes and the lightnings are going to come from the church. In Revelation 8:4-5; it says: As the church began to pray there was ...**the incense, which came with the prayers of the saints...and there were voiced, and thunderings, and lightnings, and an earthquake.** So the church is in position to begin to judge, but first of all our obedience must be complete before we can bring forth any disobedience. We cannot walk in darkness and judge darkness. It is only when **we walk in the light, as he is in the light...** (1 John 1:7). When our obedience is come then we will speak forth the words of Light and the Spirits of God will bring it to effect. The evil spirits will be bound by our words. Hallelujah.

But if we use our words wrongly against one another, I am talking about at home, then when we come to church we will do the same thing. Amen.

So when I was talking about the Word, the instrument being the Word, also being the Spirit, there is a third element. The Bible says that **there are three that bear witness in earth...** (1 John 5:8). Isn't that so? The Word, the Spirit and then the blood, those are the three elements. Leviticus 17:11 says: **...it is the blood that maketh an atonement for the soul.** Now the blood of Jesus is not liquid brethren. It is more than liquid. Hallelujah. The blood of Jesus is more than liquid, it is Light. It is Light. Hallelujah. Yes, it was blood, but it is more than that. The Bible

I am not the seventh trumpet, but I am among the seventh trumpets. You are also among the seventh trumpets. The trumpet is a message, it is a voice coming from the body of Christ, it is a voice coming forth. When we gather together I am listening for that voice. When I am coming to a meeting, I don't just come. I have a purpose because I know that in the midst of the body the seventh trumpet will begin to sound. I might hear it through a song. I might hear it through a testimony. I might hear it through somebody shaking his body or something and God begins to speak to me.

But the thing is that when we come, we come with the wrong motive. We don't know what we are doing. We don't come with a readiness to change. We are not coming to receive, you know like we have been told this afternoon. You know with a willingness, a purpose to receive something. So the seventh trumpet is the voice of God in His people in His body. That voice is saying something, that it is time for change. Not just that, that voice has a capacity to bring about the change. **IF THAT VOICE DOES NOT BRING FORTH A CHANGE, IT IS NOT THE SEVENTH TRUMPET.** That is why it is different from any other Word, because it is the voice of the Lord and when it is going forth it is bringing forth change as it goes.

So if we have really heard from the Lord then, already there is a change in you.

But the Devil tells you, "You are still the same."

I know I am not the same. Because when I was coming I said, "God I want something for myself. Give me, I am not coming here to preach, I am coming here

to learn.” And I have gotten some things. Hallelujah. Say “amen”.

“Amen.”

Have you gotten something?

“Oh yes!”

So we should be a people that have focus. We should be a people that are dedicated, you know, for the goal that He has called us for. That goal is to be changed. That change is to be restored to the likeness that is our inheritance. It is not something that doesn't belong to us. It is your right, it is your inheritance. Hallelujah. So you can ask for it. You should ask for it, for we are hastening to the coming of the Lord.

So we are living in the season of change brethren, but there are two types of change. Either we will be changed unto Light, or changed unto darkness. Those are the two natures that are happening. If you go out into the world you meet men who are being changed. They are becoming worse and worse. Isn't that so? They are becoming gross and gross (Isaiah 60:2). But if that is happening, you should be becoming Light and Light. We should be growing in the Light. Hallelujah. But you see, you cannot do that if you do not have the attitude of change, if we do not have the attitude of receiving that which God is bringing.

Now the voice that God would send to you is nothing extraordinary. It is going to be the voice of the Lord in the midst. Now one of the things that has happened is that the presence of the Lord in the midst of His body is more real than before.

the body responds? The body sends forth signals, hormones, cytokines that recruit to bring forth more cells to come to that point. Yet you think it doesn't happen in the spiritual? Hallelujah. If you are in the Spirit, you can sense a wrong spirit in the brother. Isn't that so? How do you get that? Because the brother is sending forth the wrong image, sending forth the wrong odor, the wrong aroma and you can pick it up in the Spirit and you begin to pray for it.

So we shouldn't use it to a negative dimension, but in a positive way we can help one another. Amen. That is walking in the Light. Hallelujah. If the elders are sensitive they can pick up when something is going wrong and they can deal with it before it manifests. That is walking in the Light. They can see a vision, see a dream, God begins to speak and say something: “This is going to happen” and the church prays and deals with it.

So we don't need to join the Republican Party, or the Democratic Party. We are going above them, because God will show us what is going to happen when we come together.

He said, “This will not happen.”

And that is the end, it is not going to happen. So if the church is alive you will determine who will get there. It has happened to us. We have had to do it.

We have had to pray and say, “This man is not going to be President and nothing is going to happen about it.”

As we have decreed, so it happened. Hallelujah. You know, so it is not a time to cry and put like your back is against the wall and you can't do anything but to throw your hands up in the air. You are

We give light. Do you know that? The Bible says that we are the aroma of Christ. That is just the English language. What that means is that we send for a signal. We bring forth an offering, there is an offering going forth from you. It is either an offering of light, or an offering of darkness.

He said, ***For wheresoever the carcass is, there will the eagles be gathered together*** (Matthew 24:28). How do the eagles know that the carcass is there?

“They smell it.”

You say smelling. It sends forth a signal. There are things given that draw the evil spirits. Hallelujah. If you walk in the light the devils will run away from you, because you are not giving forth an evil odor. When you start getting angry the (evil) spirits come to you. Isn't that so? Say “amen”.

“Amen.”

Husband and wife are in the house. (It is not very far.) Husband and wife are in the house. Isn't that so? The wife is not happy. If the husband is not very careful they will have a quarrel because the wife has gone down to a lower frequency. The same thing with the husband. He is down on a lower frequency because he had a bad day at work. He is now in a bad mood, you call it a bad mood. Isn't that so? If the wife is sensitive, as he comes through the door she will know something is wrong. Isn't that so? Because he has spirits, she senses it, she is feeling something. That is the signal. Hallelujah.

In pathology we have what we call “cell signaling”. Cells signal to another cell. How do you think that happens? If you have an infection how do you think

God told me, “You have lost your job as an elder, (I'm sorry), because I have come to take over.”

See, I have stopped You, for He is there. So if He is there then what are you doing? The only thing you can do is to find out from Him:

“What is it that You would have us to do?”

That is, “What are You saying Lord?”

Hallelujah. That is the new job of eldership now, to hear from God and translate it. Hallelujah. So He is helping us and it is easier. I don't have to break with a brother, because He is here now. We saw Him today, isn't that so? He was going around ministering. He will do His business brethren, He is here.

That song we were singing where God has gone away from us, NO, we go away from Him. If we come back we will see Him. Hallelujah. The Lord is in our midst. It says, ***The LORD thy God in the midst of thee is mighty...*** (Zephaniah 3:17). Even now as you are answering the question, you are not quite sure. You are not really sure He is in our midst. Amen. Even if we don't believe, He believes. Hallelujah.

You know, we are terrified, we are burdened, we are wearied, but you see, the Word going forth will strengthen His people, it will strengthen, it will bring Life, it will quicken us and it will bring us to the point where He is taking us to. Hallelujah.

So one major instrument of change is the voice of the Lord. Now the scripture says, “The Word of God is perfect.. (Doing what?) ...converting the soul...” Psalm 19:7). So if you want to change, if you want to receive this change from darkness to light, one major instrument is the **WORD**. Now we can do several things

about this. Part of it is to pray that the voice of the turtledove will be heard in our land, that the prophetic voice will be heard. The Bible says, **Quench not the Spirit**, because there are things that we can do that will quench the Spirit (1 Thessalonians 5:19). Don't quench it.

If we understand what God is saying then we are going to change our attitude to cultivate the prophetic spirit (Revelation 19:10b). But you know there is something God is doing about that.

Of course we talk about the five-fold ministries which at the beginning was person based.

I'm telling you, God is saying, "His body is going to be apostolic, it is going to be prophetic. His body is going to be evangelistic. So it is no longer going to be a one man thing, but it is going to be a people that are prophets. They are not just going to be prophets, but prophetic. Hallelujah. We are going to be apostolic. So all those ministries now are going to be expressed in the body, not as though that within the body you would not have those ministries, they will be there, but the manifestation will be to a higher dimension. Hallelujah.

So we need to begin to change our spiritual habits. We must be praying that in that day a prophetic voice will be raised in our midst, in our local fellowships, even at home, that those things will begin to nurture those spirits. So that when we gather together the prophetic body will function, all the things in it will begin to be put into place.

So the ministry of the Word is so important, I can't overemphasize that. It is to encourage us to begin relate to the Word from a different perspective,

why the Spirit was given, to drive out the spirits from here. Hallelujah.

Now God showed me something. He said, that scripture, **The spirit of man is the candle (lamp) of the LORD, searching** (giving light to) **all the inward parts of the belly** (Proverbs 20:27). I don't really have time to show you, but if you look at the Word, what God was saying was that your spirit is like a sun. Okay now, this is not false doctrine. The sun is a light holder, it is something that holds light. Isn't that so? The sun is just a light holder, just like the moon and stars, they are light holders. They are bodies of light, isn't that so?

Now if any young man wants to marry a young girl, there is something he is going to do. He will give her his phone number. Isn't that so? Where is Philip? Go ask him and he will tell you what he did. He gave her his phone number. Isn't that so? When he wants to talk to her what would he do? He would dial the phone number.

So God put something in you. He gave you his phone number, that is the Spirit. He has put His Spirit in you. So that His Spirit can talk to your spirit. It says, **The Spirit itself beareth witness with our spirit...** (Romans 8:16). What does that mean **beareth witness**? It speaks. If God wants to talk to you He will speak to your spirit. Hallelujah. The point is that our spirit has run dry, but He is restoring it today. Hallelujah. He is bringing the oil back.

My spirit is like a receiver, a transmitter, but this one is a two-way receiver. It receives light from God and also gives light to God. Hallelujah. Say "amen".

"Amen."

There is something Brother Cec said, I listen to all the tapes. "You know the things you used to love when you were a child, you don't love those things anymore, but those things are still there."

Isn't that so?

"As you grow your taste will change. The things we desire will change."

Hallelujah.

"Even the person you think you don't like, you may find out that your life depends on them."

Hallelujah.

So God is saying brethren, that we need to look beyond and to know that He has placed us together as brethren to be able to minister to one another. God is going to respond to the cry of our heart.

If when we gather we ask the Lord, "Lord we want You to give us the prophetic voice, let us hear Your voice. We know that our change depends on hearing Your Word."

If everyone is crying for that, then brethren, we are going to have change. The Word of God will come to us and when the Word of God comes, as it is coming it is bringing Light – it is judging the darkness. I will give you a scripture. He said, **...he cast out the spirits with his word...** (Matthew 8:16). Isn't that what is in the Bible? He said **he cast out the spirits** from where? The spirits in here, they are cast out by the Word. Hallelujah. In another scripture it says He **cast out devils by the Spirit of God...** (Matthew 12:28). The baptism of the Holy Ghost was given so that we can drive out the spirits from here ♥. That is

because what is going to bring change to you is the ministry of the Word. Now there is a difference between the voice of the Lord and the voice of man. The voice of man is not going to make any difference. My voice will not make any difference.

I was telling somebody I got into trouble, because I said to God, "Are You really asking me to go and say this thing?"

I'm not even sure, so I'm depending on you to be able to support what I am doing. So in other words, if I am talking, my talking is of no use if it is not the voice of the Lord. So when we gather together brethren, we are not really hear to hear ourselves. We want to hear the prophetic, the apostolic, the evangelistic, the teaching priests - the voice of the Lord manifesting fully in His body. Somehow God is not going to release it upon us until He sees the hunger.

You know when you sing, there is another voice singing. Do you know that? There are two voices singing. If you are spiritual, when you hear the voice you will look for the second voice, that is the voice of the heart. So the man is singing, but his heart is not singing, so nothing is really going to happen. Hallelujah.

So God is saying that we need to review. These are things that we used to do before and they somehow when men slept, these things died.

God showed me about the spirit of the locust. I notice here that this place is an agricultural thing I see lots of farm lands and all that. So I understand that. Do you know what the locust does? It goes for the most tender parts of that which is planted. Is it not so? Is that not so? I'm sure there are farmers in

this place. If that tender part, I don't know, I kind of remember about agriculture now, but if that tender part has been eaten by the locust there will not be harvest. The harvest will fail. Hallelujah.

God said, "If you have been overtaken by the spirit of the locust, you cannot come into tabernacles."

Now the spirit of the locust takes away, the practical way, it takes away the tenderness, brokenness from the midst of the brethren. So when you gather together all you will have is dryness. It is the manifestation of the locust spirit. It brings waste, it devours tenderness and brokenness. It affects the heart to the fact that the man is functioning, but his heart is all dried. Hallelujah. But God can heal, because He said, ***I will restore to you the years that the locust hath eaten...*** (Joel 2:25). Hallelujah.

So if you have been a victim of the spirit of the locust: it comes with strife; contentions; it comes with business; you know, too much you are consumed by work. You know, you are striving at work, you are having a hard time at work, you are having a hard time at home, sometimes you are having a hard time in the fellowship. What is going to happen is that you are going to have a blunting. Hallelujah. So you are not going to have a harvest, because the harvest that we are speaking of is the harvest of tabernacles.

Now when we say tabernacles, that is a big word, but it is the harvest of man meeting with God. When God meets with man, he says, "mortality will be swallowed up by immortality" (1 Corinthians 15:54).

Now when we say immortality, don't get carried away. In medicine they are looking for an immortality gene. They say that there is a gene that confirms

immortality. They are looking for it. In fact there are cells, we will call them immortal cells; that is you will culture them forever and as long as you give them the right environment those cells will continue to grow. So man is playing God already. So when we talk about immortality, don't think that we are talking about something out of this world, it is on already. These are things that are being done in the laboratory, already we are doing them. Hallelujah.

So if man is playing around with immortality, then God is saying to you that it is open to us. Hallelujah. Say "amen" now.

"Amen."

Brethren, God is saying that He ...***hath brought life and immortality to light through the gospel*** (2 Timothy 1:10). So if you are receiving the ministry from the Lord you will be receiving immortality. But immortality will come ...***from glory to glory...*** (2 Corinthians 3:18). Hallelujah. It is not going to come all at a time, it is going to come one measure and to another a measure and to another measure until there is a final breakthrough. Hallelujah.

Many of us have given up. We say, "We will never make it."

I don't have any such prayers. ***I must make it.*** Hallelujah. Amen. I will believe the rest is God's business. If you disqualify yourselves, then you are out. Hallelujah. Amen.

So brethren, we are talking about change, the instrumental change, the thing that God is speaking of, it is with us. We need one another brethren. You know, when you gather together in that fellowship, pray for one another.